## THE PLACE OF WOMEN IN THE CHURCH BY STEPHEN CHUNG 10-22-1984

## I. Introduction

- A. The Major Views.
  - 1. All roles in the church should be open to both men and women.
    - a . Men and women are equal before God therefore no role differentiation
    - b. Paul is the one who wrote the restrictions and he was wrong
    - c. Paul was writing in a cultural context
    - d. Phoebe (Romans 16:1 diakonon)
  - 2. All roles in the church should be open to women except those which exercise teaching or leadership authority over men.
    - a. Role distinction does not imply inequality
    - b. The Bible teaches basic order of the sexes (Genesis 2; Ephesians 5)
    - c. Galatians 3:28 standing before God, not interpersonal relationships
    - d. Ministry of women under leadership of men in all relevant passages
    - e. Terminology applied to women never applied to the highest office of pastor or elder
- B. Ministry of Women in the Church.
  - 1. Evangelism Priscilla a fellow worker
  - 2. Exhortation Counseling
  - 3. Knowledge Teach, write, counsel
  - 4. Wisdom Guiding younger women
  - 5. Teaching Older teach younger women
  - 6. Serving
- II. The Ordination of Women as Elders or Pastors.
  - A. Order of man and women in creation (Gen. 1 3).
    - 1. Genesis 1 Adam given authority
    - 2. Genesis 2 special revelation given to Adam He names the animals (and woman)
    - 3. Genesis 3 Eve was deceived and Adam fell
  - B. The Subordination of Women
    - 1. 1 Corinthians 11:2-16 Head covering as a sign of submission
    - 2. 1 Corinthians 14:33-35 Keep silent in the church
    - 3. 1 Timothy 2:13-15 do not teach / exercise authority over a man
  - C. The Status of Men and Women before God (Galatians 3:28).

## III. Conclusion

- A. Status before God and role in the Church.
  - 1. Men and women are equal before God.
  - 2. The Bible teaches a order in the church, where women are subordinate to the men.
  - 3. Difference in role does not imply a difference in equality.

- B. Application.
  - 1. Women should be allowed to serve in any role that does not exercise teaching or authority over men in the church.
  - 2. Exception to the role order may occur when there is no qualified man to fulfill the position. These situations should be viewed as temporary.

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- \* = PRO—Women Ordination